|   | Case 5:23-cr-00021-JGB   | Document 236<br>#:76                   |  | Page 1 of 1 Page ID  |  |
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| Coc<br>585<br>Ho                                | phen R. Cochell<br>chell Law Firm<br>0 San Felipe Ste 500<br>uston Texas 77057<br>3)800-3500             |  |  |  |  |
|   | C  | UNITED STATES I                        | L<br>DISTRICT COURT<br>T OF CALIFORNIA       |  |  |
| UN  | ITED STATES OF AMERICA   |  | CASE NUMBER:                                 |  |  |
| T.A. 68   | v.   | PLAINTIFF(S)                           | 5:23   | -CR-00021-JGB  |  |
| JASC  | ON CARDIFF   |  |  | OF MANUAL FILING<br>R LODGING                                  |  |
| PLE   | ASE TAKE NOTICE:   | DEFENDANT(S).                          |  |  |  |
| and '   | Pursuant to Local Rule 5-4.2, will therefore be manually $\Box$  | the following docum<br>liled 📝 Lodged: | nent(s) or item(s) are (<br>(List Documents) | exempt from electronic filing,                                 |  |
| Declaration of Jason Cardiff re Dr. Bui Report  |  |  |  |  |  |
|   | er dated April 28, 2025 by Dr. Bu<br>Murphy and Brian Kennedy-Ple<br>rt. Dr. Bui's report will be lodged | ase note that an inc                   | Medical Condition and orrect document was l  | I Treatment for Jason Cardiff,<br>lodged rather than Dr. Bui's |  |
| Reaso   | on:  |  |  |  |  |
| <b>V</b>  | Under Seal   |  |  |  |  |
| <b>V</b>  | In Camera  | n Camera                               |  |  |  |
|   | Items not conducive to e-filing (i.e., videotapes, CDROM, large graphic charts)                          |  |  |  |  |
|   | Per Court order dated:   |  |  |  |  |
|   | Other:   |  |  |  |  |
| 4-28-2  | 25   |  | Stephen R. Cochell                           |  |  |
| Date  |  | Attorney Name                          |  |  |  |
|   |  |  | Jason Cardiff                                |  |  |
|   |  |  | Party Represented                            |  |  |
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